Appendix - I

INDIAN RED CROSS SOCIETY
HARYANA STATE BRANCH

(Criteria for the Awards 2017-18)

CRITERIA FOR RED CROSS, HOSPITAL WELFARE SECTION & ST. JOHN AWARDS TO BE AWARDED TO SOCIAL WORKERS

1. **GOLD MEDAL:** (General)

   One Gold Medal will be awarded to an individual who have worked for Red Cross / H.W.S./Junior Red Cross / St. John over a length of 15 years. He / She should have been generally in receipt of Silver Medal, Souvenir and Bronze Medal before considering this highest award and the services should have preferably already been recognized at District Level. The Red Cross Officer / Official shall have overall outstanding performance in proficiently execution of all the humanitarian and fund raising activities covered under the objectives of Red Cross to get this prestigious State award.

2. **SILVER MEDAL:**

   The awardees should have worked for Red Cross/H.W.S./Youth Red Cross/Junior Red Cross/St. John over a length of 10 years. He/She should have been generally be in receipt of Souvenir and Bronze Medal before considering this award and the service should have already been recognized at District level. The Red Cross Officer / Official shall have overall outstanding performance in proficiently execution of all the humanitarian and fund raising activities covered under the objectives of Red Cross to get this prestigious State award.

3. **SOUVENIR:**

   Souvenir would be awarded as at present for distinguished work to Red Cross workers and to the Dy. Commissioners whose District stand 1st & 2nd in membership campaign, maximum collection of funds and to the winners of St. John Shields, Family Welfare Shield, Hospital Welfare Section Shield and Blood Donation Shield. This should go to the D.C. who has been in the district for the maximum part of the year. Souvenirs would also be considered for individual collections. Names of persons who stand first & second in collection of funds may be recommended. The Red Cross Officer / Official shall have overall outstanding performance in proficiently execution of all the humanitarian and fund raising activities covered under the objectives of Red Cross to get this prestigious State award.
4. **BRONZE MEDAL:**

Bronze Medals would be awarded to the workers of Red Cross, St. John Ambulance, Youth Red Cross, Junior Red Cross or Hospital Welfare Section for outstanding services rendered over a period of 7 years. Ordinarily bronze medal may be recommended after a First Class Sanad has been awarded and his/her services have been recognized at Distt. Level. **The Red Cross Officer / Official shall have overall good performance in proficiently execution of all the humanitarian and fund raising activities covered under the objectives of Red Cross to get this prestigious State award.**

5. **FIRST CLASS SANAD, IIND CLASS SANAD & COMMENDATION CERTIFICATE:**

These certificates are given to the workers on the recommendation of District Red Cross Branch, 1<sup>st</sup> Class Sanad for a service of 5 years 2<sup>nd</sup> Class Sanad for 3 years services and Commendation Certificate on One Year Service. **The Red Cross Officer / Official shall have efficiently perform in all the humanitarian and fund raising activities covered under the objectives of Red Cross to get this prestigious State award.**

6. **DISCRETIONARY POWER OF THE COMMITTEE:**

The Award Committee is fully empowered for considering any Award to individual on the ground of extra ordinary / exemplary / outstanding work done in the field of humanitarian and fund raising activities covered under the objectives of Red Cross.
BLOOD DONATION AWARD:

1. Donors have been classified into two categories as:
   a) Donors responding to emergency calls
   b) Routine donors

2. All donors with 10 donations may be recognized at the Distt. Level, while donors responding to emergency calls even 5 times should be recognized and considered at par with routine donors of 10 donations. A donor below 60 donations may be recognized at the district level whereas donors with more than 60 donations should be recommended to the State H.Q.’s for State awards, with authenticated documentary proof. The case for next award should be sent only after completion of 3 years on the receipt of previous State award.

<table>
<thead>
<tr>
<th>No.</th>
<th>Award</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Gold Medal</td>
<td>On 100 and above donations. The case should be recommended after the gap of 3 years of previous State award</td>
</tr>
<tr>
<td>2.</td>
<td>Silver Medal</td>
<td>On 80 to 100 donations. The case should be recommended after the gap of 3 years of previous State award</td>
</tr>
<tr>
<td>3.</td>
<td>Bronze Medal</td>
<td>On 60 and above up to 80 donations and the donors should have been honoured at District Level also. The case should be recommended to State Headquarter after the gap of 3 years of previous State Award.</td>
</tr>
</tbody>
</table>

Donors with donations below 60 should be awarded at District Level.

3. For Institutions which organize blood donation camps in district the following awards have been instituted:
   a) Educational Institutions
      For boys : 2 Awards
      For Girls : 2 Awards
   b) Social Organization : 2 Awards
   c) Factories : 2 Awards
   d) Any other Institution : 2 Awards

The recommendations for these awards may be adjudged on the basis of:
   i) Maximum number of donors
   ii) Highest percentage of donors, in relation to the total strength of a particular institution/organization.

PLAQUES:

1. For enrolling more than One Lac members (Red Cross)
2. For collection of Minimum Membership of Rs. 50,000/- (St. John)
3. For attaining target in First Aid & Home Nursing Training (St. John)
4. For achieving the target of 5000 units of Blood (Voluntary Collection)
5. For maximum enrolment of JRC groups registration.
### LIST OF SHIELDS PROPOSED TO BE AWARDED

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of Shields</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Haryana Red Cross Membership Challenge Shield</td>
<td>Population Basis</td>
</tr>
<tr>
<td>2.</td>
<td>Haryana Red Cross Fund Raising Challenge Shield</td>
<td>Population Basis</td>
</tr>
<tr>
<td>3.</td>
<td>Haryana Red Cross Fund Raising Runners Up Shield</td>
<td>Population Basis</td>
</tr>
<tr>
<td>4.</td>
<td>Hospital Welfare Section Fund Raising Challenge Shield</td>
<td>Population Basis</td>
</tr>
<tr>
<td>5.</td>
<td>Hospital Welfare Section Overall Performance Shield</td>
<td>Outstanding Work</td>
</tr>
<tr>
<td>6.</td>
<td>Voluntary Blood Donation Challenge Shield</td>
<td>Blood Collection</td>
</tr>
<tr>
<td>7.</td>
<td>Priya Grover Voluntary Blood Donation Shield</td>
<td>Population Basis</td>
</tr>
<tr>
<td>8.</td>
<td>Mrs. Krishna Parkash Voluntary Blood Donation Shield</td>
<td>To a institute collecting maximum blood units</td>
</tr>
<tr>
<td>9.</td>
<td>Haryana Red Cross Family Welfare Shield</td>
<td>On performance (Average cases per Clinic)</td>
</tr>
<tr>
<td>10.</td>
<td>Tikka Manjit Singh JRC (Girls) Challenge Shield</td>
<td>On performance</td>
</tr>
<tr>
<td>11.</td>
<td>Tikka Manjit Singh JRC (Girls) Runners Up Shield</td>
<td>On performance</td>
</tr>
<tr>
<td>12.</td>
<td>Ms. Pritam Takhat Singh JRC (Boys) Challenge Shield</td>
<td>On performance</td>
</tr>
<tr>
<td>14.</td>
<td>Henry Dunant Challenge Shield for Co-educational High / Higher School</td>
<td>JRC activities</td>
</tr>
<tr>
<td>15.</td>
<td>Henry Dunant Runners Up Shield for Co-educational High / Higher School</td>
<td>JRC activities</td>
</tr>
<tr>
<td>17.</td>
<td>St. John Membership Runners Up Shield</td>
<td>Population Basis</td>
</tr>
<tr>
<td>18.</td>
<td>Training in First Aid &amp; Home Nursing Challenge Shield on Max. Training</td>
<td>Population Basis</td>
</tr>
<tr>
<td>19.</td>
<td>Training in First Aid &amp; Home Nursing Runners Up Shield</td>
<td>Population Basis</td>
</tr>
<tr>
<td>20.</td>
<td>Special Shield for Home Nursing Training</td>
<td>Max. Training</td>
</tr>
<tr>
<td>21.</td>
<td>Disaster Management Challenge Shield</td>
<td>On Maximum collection and good work</td>
</tr>
<tr>
<td>22.</td>
<td>Disaster Management Runners Up Shield – Two Numbers</td>
<td>Second best maximum collection and good work</td>
</tr>
</tbody>
</table>

**SPECIAL SOUVENIR:** On Two or more than 2 Shields.

**SOUVENIR:** On one Shield

**ALBUM COMPETITION AWARDS**

**SPECIAL AWARDS:**

1. Special Award for collection of Funds through Membership.
2. Special Award for Overall Performance in HWS.
### CRITERIA FOR ST. JOHN SHIELDS
PRESENTED TO DISTRICT ST. JOHN CENTRES IN HARYANA

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of Awards</th>
<th>Existing criteria of awarding shields</th>
<th>Proposed criteria of awarding shields</th>
</tr>
</thead>
</table>
| 1       | St. John Membership       | To be awarded to the District Branch which enrolls maximum members on population basis during the year provided the Branch has cleared its dues by 30th June | To be awarded to the District Branch which enrolls maximum members during the year. The branch will collect subscriptions and forward monthly statement to the State Headquarters along with the share of subscription to State Headquarters. The Branch should clear its dues of the last financial year by 15th April. The minimum membership of St. John during the financial year should be as under:-  
1. Patron=15  
2. Vice Patron=20  
3. Institutional Members=15  
4. Life members=200  
5. Annual Members=5000  
The shield will be received by the Deputy Commissioner-cum-President or any other person to be nominated by the Deputy Commissioner. |
|         | Challenge Shield          |                                                                                                     |                                                                                                                                                                                                                                                                                                  |
| 2       | St. John Membership       | To be awarded to district St. John Branch which stands second in enrolling members on population basis during year provided Branch has cleared its dues by 30th June | To be awarded to district St. John Branch which stands second in enrolling members during year. The branch will collect subscriptions and forward monthly statement to the State Headquarters along with the share of subscription to State Headquarters. The Branch should clear its dues of the last financial year by 15th April. The minimum membership of St. John during the financial year should be as under:-  
1. Patron=10  
2. Vice Patron=15  
3. Institutional Members=10  
4. Life members=150  
5. Annual Members=4000  
The shield will be received by the Deputy Commissioner-cum-President or any other person to be nominated by the Deputy Commissioner. |
<p>|         | Runner-up shield          |                                                                                                     |                                                                                                                                                                                                                                                                                                  |
| 3       | St. John Shield for       | To be awarded to the District Branch on population basis which collected maximum amount provided Branch has cleared its dues by 30th June | To be awarded to the District Branch, which collected maximum amount. The branch will collect amount and forward monthly statement to the State Headquarters along with the share of collection to State Headquarters. The Branch should clear its dues of the |
|         | collections               |                                                                                                     |                                                                                                                                                                                                                                                                                                  |</p>
<table>
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<tbody>
<tr>
<td></td>
<td></td>
<td>last financial year by 15th April. The collection should not be less than 10 lacs during the financial year.</td>
<td>last financial year by 15th April. The collection should not be less than 10 lacs during the financial year.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>The shield will be received by the Deputy Commissioner-cum-President or any other person to be nominated by the Deputy Commissioner.</td>
<td>The shield will be received by the Deputy Commissioner-cum-President or any other person to be nominated by the Deputy Commissioner.</td>
</tr>
<tr>
<td>4.</td>
<td>Plaque for collections</td>
<td>To be awarded for collection of minimum membership for Rs. 50, 000/- by the District branch.</td>
<td>To be awarded for collection of minimum membership for Rs. 5 lacs by the District branch.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>The shield will be received by the Deputy Commissioner-cum-President or any other person to be nominated by the Deputy Commissioner.</td>
<td>The shield will be received by the Deputy Commissioner-cum-President or any other person to be nominated by the Deputy Commissioner.</td>
</tr>
<tr>
<td>5.</td>
<td>Training in First Aid and Home Nursing Challenge shield</td>
<td>To be awarded to the District St. John Branch which imparts maximum training in First Aid and Home Nursing on population basis during year provided branch cleared its dues by 30th April.</td>
<td>To be awarded to the District St. John Branch which imparts maximum training in First Aid and Home Nursing on population basis during year provided branch cleared its dues by 30th April. Training target should be 1% of total population as per existing criteria and out of 1% target, 20% training should be in Home Nursing. If any district achieve the total training target (1% of total population) and 20% training target in Home Nursing is not achieved, no shield will be awarded.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>The shield will be received by the District Training Officer of the concerned District St. John Centre.</td>
<td>The shield will be received by the District Training Officer of the concerned District St. John Centre.</td>
</tr>
<tr>
<td>6.</td>
<td>Training in first Aid and Home Nursing Runner-up-shield.</td>
<td>To be awarded to the District St. John Branch which stand second in imparting training in First Aid and Home Nursing on population basis provided Branch cleared its dues by 30th June</td>
<td>To be awarded to the District St. John Branch which imparts maximum training in First Aid and Home Nursing on population basis during year provided branch cleared its dues by 30th April. Training target should be 1% of total population as per existing criteria and out of 1% target, 20% training should be in Home Nursing. If any district achieves, the total training target (1% of total population) and 20% training target in Home Nursing is not achieved, no shield will be awarded.</td>
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<tr>
<th>Sr. No.</th>
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<th>Proposed criteria of awarding shields</th>
</tr>
</thead>
<tbody>
<tr>
<td>7.</td>
<td>Special Plaque</td>
<td>To be awarded to the District St. John Branch which achieved the target of First Aid and Home Nursing training fixed by the State Centre</td>
<td>To be awarded to the District St. John Branch which achieve the target of First Aid and Home Nursing training fixed by the State Centre. The training target (1% of total population) should be completed including 20% of Home Nursing.</td>
</tr>
<tr>
<td>8.</td>
<td>Home Nursing challenge shield</td>
<td>To be awarded to District Branch which imparts maximum training in Home Nursing on population basis but not less than 5,000.</td>
<td>To be awarded to District Branch which impart maximum training in Home Nursing on population basis but not less than 5,000 during the year. The shield will be received by the District Training Officer of the concerned District St. John Centre.</td>
</tr>
<tr>
<td>9.</td>
<td>Home Nursing Runner-up shield</td>
<td>To be awarded to the centre, which stands second in imparting training in Home Nursing on population basis.</td>
<td>To be awarded to the centre, which stand second in imparting training in Home Nursing on population basis. The shield will be received by the District Training Officer of the concerned District St. John Centre.</td>
</tr>
<tr>
<td>10.</td>
<td>Home Nursing Special plaque</td>
<td>To be awarded to District Branch those have achieved the targets fixed by the State for Home Nursing training.</td>
<td>To be awarded to District Branch those have achieved the targets fixed by the State Centre for Home Nursing training. The Special Plaque will be received by the District Training Officer of the concerned District St. John Centre.</td>
</tr>
</tbody>
</table>
Annexure-‘A’

RED CROSS AWARDS FOR PRESIDENTS, DISTRICT RED CROSS BRANCHES

For the year, 2017 – 2018

1. a) Full name with address (in Block letters)
   (Telephone / Mobile No.)
   
b) Award recommended:
   
c) Tenure of present appointment held:

2. Details of Previous awards received (Year wise).

3. Work done during the tenure with brief description*:
   a) Type of Social Work done for how long.
   b) The number of beneficiaries.
   c) The results achieved.

4. Number of members enrolled during the year 2017 – 2018 on account of Red Cross,
   St. John and H.W.S. and amount collected through Membership Subscription,
   Donation and other sources.*
   i) Patron
   ii) Vice-Patron
   iii) Life Associates
   iv) Annual Members
   v) Annual Associate
   vi) Life Members
   vii) Total Amount collected during the financial year:
   (a) Membership:
   (b) Donations:
   (c) Collection through other sources:

5. Whether dues has been remitted to State H.Q. or not on account of: -
   i) Membership (Red Cross, St. John & H.W.S.)
   ii) Donation (Red Cross, St. John & H.W.S.)
   iii) Fund Raising Campaign carried out during the year.

6. Any specific contribution to the cause of Social work carried out.*

*N.B. Additional sheets can be attached if required to submit complete information.
RECOMMENDATION FOR
GOLD MEDAL, SILVER MEDAL & BRONZE MEDAL
FOR SOCIAL WORKER.

For the year, 2017 – 2018

1. Full name with address and telephone No. (In Block Letters).
2. Details of previous awards received (Year-wise)*
   (from State H.Q./District H.Q.)
3. Is the person working for Red Cross/St. John/H.W.S.?
4. For how long person is working for Society?
5. Work done during the earlier years with brief account.*
6. Number of members of different categories enrolled.*
   a. Patron
   b. Vice-Patron
   c. Institutional Member
   d. Life Associate
   e. Annual Member
   f. Annual Associate
   g. Life Members
7. a) Amount collected through Membership Subscription:
       a. Amount Collected through donation.
       b. Any other collection
8. Any other contribution to the cause of Social Work.*
9. Attach undertaking for good moral character and having no criminal
   history/proceeding against him/her (only for non employee).*

Signature & Seal.

*N.B. Additional sheets can be attached
   if required to submit complete information.