## THROUGH HUMANITY TO PEACE



## HARYANA STATE BRANCH

RED CROSS BHAWAN, SECTOR 16, CHANDIGARH 160016

President THE GOVERNOR, HARYANA

Vice-President THE CHIEF MINISTER, HARYANA

> Vice Chairperson Sushma Gupta

General Secretary Dr. Mukesh Aggarwal

(O): 0172-2543889, 2546330

Fax: 0172-2546328 (R): 0172-2747031

Date 23 /2 /2 4

IRCS/H/2023-24/Award/ 107 26-10747

All the Deputy Commissioner-cum-President, District Red Cross & St. John Branches, In Haryana.

Subject: - Invitation of State Level Red Cross & St. John Awards for the year 2022-23.

- It has been decided to convene Haryana State Red Cross Award Sub-Committee Meeting in 1. near future for the outstanding services rendered during the year, 2022-23 by the social workers in support of Red Cross activities in the state. Since the awards are selected in numbers and selection is to be made from all over the state, therefore, the names of only those persons should be recommended who have done outstanding work. All recommendation for awards for Gold Medal, Silver Medal, Bronze Medal, Souvenir, 1st Class Sanad, 2nd Class Sanad and Commendation Certificate may be sent on the enclosed proforma on or before 15th March, 2024. The criteria for selection of awards is enclosed for your kind information. While recommending the award cases, proper details i.e., Index and page numbering of activities should be given. Detail description of previous awards (if any) should also be given. Additional sheet may be used for giving details on account of the work done by the person whose name has been recommended for the award. The award cases received without prescribed proforma will not be entertained and straightaway rejected. (Annexure -'A', 'B' &'C')
- The recommendations for award of Deputy Commissioner-cum-President, District Red 2. Cross Branches shall be routed through the Divisional Commissioner of their respective Divisions.
- 3. The individual person who is recommended for any award must have good moral character and no criminal proceeding against him/her.
- 4. Awards for First Class Sanad, Second Class Sanad and Commendation Certificate will be given at concerned district. For these awards a brief account of the services rendered by the concerned may be given.

Contd. 2

e-mail: haryanastateredcross@gmail.com, www.haryanaredcross.org









- You may also invite suggestions from the Chairpersons, Hospital Welfare Section, Secretaries, District Red Cross & St. John Branches, District Education Officers who are chairman of the JRC Sub-Committee and Youth Red Cross Co-ordinators from Universities and Colleges who are Chairman/Member of YRC Sub-Committee for recommending such candidates.
- The criteria for the awards 2022-23 is enclosed at Appendix 'I' for information and necessary action.
- It is requested that recommendations may please be sent by 15<sup>th</sup> March, 2024 positively and no recommendation will be entertained after the expiry of above said date.
- For further enquiry you may contact at following numbers: (O) 0172-2543889, 2546330,
   (M) 98154-79631, 62802-58128, 90793-15637. (Email: <a href="mailto:haryanastateredcross@gmail.com">haryanastateredcross@gmail.com</a>)

Encl: Annexure – 'A', 'B' & 'C' (Proformas)
Appendix – 'I' (Criteria for Awards)

General Secretary

Endst. No: IRCS/H/2023-24/Award/

dated: 23/2/24

## Copies are forwarded for information and necessary action to:

16748-10753 1. All the Divisional Commissioners in Haryana for information please.

10754 — 2. Sh. Lalit Siwach, IAS (Retd.) Chairman, Award Sub-Committee, Indian Red Cross Society, Haryana State Branch, Chandigarh, H. No. 893, Sector -7, Chandigarh.

16755 - 16776 -3. All the Secretaries/Hony. Secretaries, District Red Cross & St. John Branches in Haryana.

10777 - 10798 -4. All the District Education Officers in Haryana.

10799-10890 -5. All the District Elementary Education Officers in Haryana.

10821-10842-6. All the Chairperson, Hospital Welfare Section in Haryana.

10843-10882 -7. All the YRC Coordinators in all the universities of Haryana.

LIT

General Secretary